

# The Divided Horsecloth

translated by

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Each owes it to his fellows to tell as best he may, or, better still, to write with fair enticing words, such deeds and adventures as are good and profitable for us to know. For as men come and go about their business in the world, many things are told them which it is seemly to keep in remembrance. Therefore, it becomes those who say and relate, diligently and with fair intent to keep such matters in thought and study, even as did our fathers before us. Theirs is the school to which we all should pass, and he who would prove an apt scholar, and live beyond his day, must not be idle at his task. But the world dims our fine gold: the minstrel is slothful, and singers forget to sing, because of the pain and travail which go to the finding of their songs. So without waiting for any to-morrow, I will bring before you a certain adventure which chanced, even as it was told to me.

Some seven years ago it befell that a rich burghess of Abbeville departed from the town, together with his wife, his only son, and all his wealth, his goods and plenishing. This he did like a prudent man, since he found himself at enmity with men who were stronger and of more substance than he. So, fearing lest a worse thing should bechance him, from Abbeville he went up to Paris. There he sought a shop and dwelling, and paying his service, made himself vassal and burghess of the King. The merchant was diligent and courteous, his wife smiling and gracious, and their son was not given over to folly, but went soberly, even as his parents taught him. Much were they praised of their neighbours, and those who lived in the same street often set foot in their dwelling. For very greatly are those loved and esteemed by their fellows who are courteous in speech and address. He who has fair words in his mouth receives again sweet words in his ear, and foul words and foul deeds bring naught but bitterness and railing. Thus was it with this prudent merchant. For more than seven years he went about his

business, buying and selling, concerning himself with matters of which he had full knowledge, putting by of his earnings a little every day, like a wise and worthy citizen. So this wealthy merchant lived a happy blameless life, till, by the will of God, his wife was taken from him, who had been his companion for some thirty years. Now these parents had but one only child, a son, even as I have told you before. Very grievously did he mourn the death of her who had cherished him so softly, and lamented his mother with many tears, till he came nigh to swoon. Then, to put a little comfort in his heart, his father said to him –

“Fair son, thy mother is dead, and we will pray to God that He grant her mercy in that day. But dry now thine eyes and thy face, for tears can profit thee nothing. By that road we all must go, neither can any man pass Death upon the way, nor return to bring us any word. Fair son, for thee there is goodly comfort. Thou art a young bachelor, and it is time to take thee a wife. I am full of years, and so I may find thee a fair marriage in an honourable house I will endow thee with my substance. I will now seek a bride for thee of birth and breeding—one of family and descent, one come of ancient race, with relations and friends a gracious company, a wife from honest folk and from an honest home. There, where it is good and profitable to be, I will set thee gladly, nor of wealth and moneys shalt thou find a lack.”

Now in that place were three brethren, knights of high lineage, cousins to mighty lords of peerage, bearing rich and honourable blazons on their shields. But these knights had no heritage, since they had pawned all that they owned of woods and houses and lands, the better to take their pleasure at the tourney. Passing heavy and tormented were these brethren because in no wise might they redeem their pledge. The eldest of these brothers had a daughter, but the mother of the maid was dead. Now this damsel owned in Paris a certain fair house, over against the mansion of the wealthy merchant. The house was not of her father’s heritage, but came to her from her mother, who had put the maid in ward to guardians, so that the house was free from pledge. She received in rent therefrom the sum of twenty Paris pounds every year, and her dues were paid her right willingly. So the merchant, esteeming her a lady of family and estate, demanded her hand in marriage of her father and

of all her friends. The knight inquired in his turn of the means and substance of the merchant, who answered very frankly

“In merchandise and in moneys I have near upon fifteen hundred pounds. Should I tell you that I had more, I should lie, and speak not the truth. I have besides one hundred Paris pounds, which I have gained in honest dealings. Of all this I will give my son the half.”

“Fair sir,” made answer the knight, “in no wise can this be agreed to. Had you become a Templar, or a White or a Black monk you would have granted the whole of your wealth either to the Temple or your Abbey. By my faith, we cannot consent to so grudging an offer, certes, sir merchant, no.”

“Tell me then what you would have me do.”

“Very willingly, fair, dear sir. We would that you grant to your son the sum and total of your substance, so that he be seized of all your wealth, and this in such fashion that neither you, nor any in your name, may claim return of any part thereof. If you consent to this the marriage can be made, but otherwise he shall never wed our child and niece.”

The merchant turned this over for a while, now looking upon his son, now deep in thought. But very badly he was served of all his thought and pondering. For at the last he made reply to him and said—

“Lord, it shall even be done according to your will. This is our covenant and bargain, that so your daughter is given to my son I will grant him all that I have of worth. I take this company as witness that here I strip myself of everything I own, so that naught is mine, but all is his, of what I once was seized and possessed.”

Thus before the witnesses he divested himself utterly of all his wealth, and became naked as a peeled wand in the eyes of the world, for this merchant now had neither purse nor penny, nor wherewithal to break his fast, save it were given him by his son. So when the words were spoken and the merchant altogether spoiled, then the knight took his daughter by the hand and handfasted her with the bachelor, and she became his wife.

For two years after this marriage the husband and the dame lived a quiet and peaceful life. Then a fair son was born to the bachelor, and the lady cherished and guarded him fondly. With them dwelt the merchant in the same lodging, but very soon he perceived that he had given

himself a mortal blow in despoiling himself of his substance to live on the charity of others. But perforce he remained of their household for more than twelve years, until the lad had grown up tall, and began to take notice, and to remember that which often he heard of the making of his father's marriage And well he promised himself that it should never go from mind.

The merchant was full of years. He leaned upon his staff, and went bent with age, as one who searches for his lost youth. His son was weary of his presence, and would gladly have paid for the spinning of his shroud. The dame, who was proud and disdainful, held him in utter despite, for greatly he was against her heart. Never was she silent, but always was she saying to her lord—

“Husband, for love of me, send your father upon his business. I lose all appetite just for the sight of him about the house.”

“Wife,” answered he, “this shall be done according to your wish.”

So because of his wife's anger and importunity, he sought out his father straightway, and said—

“Father, father, get you gone from here. I tell you that you must do the best you can, for we may no longer concern ourselves with you and your lodging. For twelve years and more we have given you food and raiment in our house. Now all is done, so rise and depart forthwith, and fend for yourself, as fend you must.”

When the father heard these words he wept bitterly, and often he cursed the day and the hour in which he found he had lived too long.

“Ah, fair, sweet son, what is this thou sayest to me! For the love of God turn me not from thy door. I lie so close that thou canst not want my room. I require of thee neither seat in the chimney corner, nor soft bed of feathers, no, nor carpet on the floor; but only the attic, where I may bide on a little straw. Throw me not from thy house because I eat of thy bread, but feed me without grudging for the short while I have to live. In the eyes of God this charity will cover all thy sins better than if thou went in haircloth next the flesh.”

“Fair father,” replied the bachelor, “preach me no preachings, but get you forth at once, for reason that my wife would have you gone.”

“Fair son, where then shall I go, who am esteemed of nothing worth?”

“Get you gone to the town, for amongst ten thousand others very easily you may light on good fortune. Very unlucky you will be if there you cannot find a way to live. Seek your fortune bravely. Perchance some of your friends and acquaintance will receive you into their houses.”

“Son, how then shall men take me to their lodging, when you turn me from the house which I have given you? Why should the stranger welcome that guest whom the son chases from his door? Why should I be received gladly by him to whom I have given naught, when I am evilly entreated of the rich man for whose sake I go naked?”

“Father,” said he, “right or wrong, I take the blame upon my own head; but go you must because it is according to my will.”

Then the father grieved so bitterly that for a little his very heart would have broken. Weak as he was, he raised himself to his feet and went forth from the house, weeping.

“Son,” said he, “I commend thee to God; but since thou wilt that I go, for the love of Him give me at least a portion of packing cloth to shelter me against the wind. I am asking no great matter; nothing but a little cloth to wrap about me, because I am but lightly clad, and fear to die for reason of the cold.”

Then he who shrank from any grace of charity made reply

“Father, I have no cloth, so neither can I bestow, nor have it taken from me.”

“Fair, sweet son, my heart trembles within me, so greatly do I dread the cold. Give me, then, the cloth you spread upon your horse, so that I come to no evil.”

So he, seeing that he might not rid himself of his father save by the granting of a gift, and being desirous above all that he should part, bade his son to fetch this horsecloth. When the lad heard his father’s call he sprang to him, saying—

“Father, what is your pleasure?”

“Fair son,” said he, “get you to the stable, and if you find it open give my father the covering that is upon my horse. Give him the best cloth in the stable, so that he may make himself a mantle or a habit, or any other sort of cloak that pleases him.”

Then the lad, who was thoughtful beyond his years, made answer—

“Grandsire, come now with me.”

So the merchant went with him to the stable, exceedingly heavy and wrathful. The lad chose the best horsecloth he might find in the stable, the newest, the largest, and the most fair; this he folded in two, and drawing forth his knife, divided the cloth in two portions. Then he bestowed on his grandfather one half of the sundered horsecloth.

“Fair child,” said the old man, “what have you done? Why have you cut the cloth that your father has given me? Very cruelly have you treated me, for you were bidden to give me the horsecloth whole. I shall return and complain to my son thereof.”

“Go where you will,” replied the boy, “for certainly you shall have nothing more from me.”

The merchant went forth from the stable.

“Son,” said he, “chastise now thy child, since he counts thy word as nothing but an idle tale, and fears not to disobey thy commandment. Dost thou not see that he keeps one half of the horsecloth?”

“Plague take thee!” cried the father; “give him all the cloth.”

“Certes,” replied the boy, “that will I never do, for how then shall you be paid? Rather will I keep the half until I am grown a man, and then give it to you. For just as you have chased him from your house, so I will put you from my door. Even as he has bestowed on you all his wealth, so, in my turn, will I require you all your substance. Naught from me shall you carry away, save that only which you have granted to him. If you leave him to die in his misery, I wait my day, and surely will leave you to perish in yours.”

The father listened to these words, and at the end sighed heavily. He repented him of the evil that he purposed, and from the parable that his child had spoken took heed and warning. Turning himself about towards the merchant, he said—

“Father, return to my house. Sin and the Enemy thought to have caught me in the snare, but, please God, I have escaped from the fowler. You are master and lord, and I render all that I have received into your hands. If my wife cannot live with you in quiet, then you shall be served and cherished elsewhere. Chimney corner, and carpet, pillow and bed of feathers, at your ease you shall have pleasure in them all. I take St. Martin to witness that never will I drink stoup of wine, never carve morsel from dish, but that yours shall be the richer portion. Henceforth

you shall live softly in the ceiled chamber, near by a blazing fire, clad warmly in your furred robe, even as I. And all this is not of charity, but of your right, for, fair sweet father, if I am rich it is because of your substance."

Thus the brave witness and the open remonstrance of a child freed his father from the bad thoughts that he harboured. And deeply should this adventure be considered of those who are about to marry their children. Let them not strip themselves so bare as to have nothing left. For he who gives all, and depends upon the charity of others, prepares a rod for his own back.