

Theme 2 *Southern scholarship on knowledge production*

- Objectives
- To introduce students to a diversity of scholarship on gender and related issues;
 - To help students appreciate some of the barriers to the dissemination of Southern scholarship;
 - To help students develop an understanding of how we can get beyond divides such as "Northern/Southern", and endorse bodies of scholarship which are representative of global diversity.
- Focus questions
- What do Southern scholars tell us about how we should approach the study of gender?
- Relevant cases
- Gender and Women Studies for Africa's Transformation website, see the section on *Feminist Knowledge* and *Africa's Feminist Thinkers* ([link](#))
 - Review of Women's Studies, *Economic and Political Weekly*, a leading social science journal from India. The review is published annually, for a recent issue, see VOL 41 No. 42 Oct 21 - October 27, 2006. Specially "Is 'Gender' Easy to Study? Some Reflections", and "Making Space for Feminist Social Critique in Contemporary Kerala" ([link](#))

Illustrative readings

Chen, M.; Jhabvala, R.; Kanbur, R. Mirani, N.; Osner, Karl (Eds), (2004). "Reality and Analysis: personal and technical reflections on the working lives of six women", **WIEGO;Exposure and Dialogue Program, Cornell University, Self-Employed Women's Association**, ([SEWA](#)), [Full Text: English](#)

Council for the Development of Social Science Research in Africa, (CODESRIA) (2004). **African Gender Scholarship: Concepts, Methodologies and Paradigms**, Dakar, Senegal, ([link](#)).

Dhanraj, Deepa, Misra, Geetanjali and Batliwala, Srilatha (2004). "An Action Framework for South Asia" in Kerr, Joanna, Sprenger, Ellen and Symington, Alison (eds) **The Future of Women's Rights: Global Visions and Strategies**, New York: Zed Books.

Fleitas Ruiz, Reina (2005). "Gender and Feminine Identity: the Intersections between Equality and Difference", Departamento de Sociología de la Universidad de la Habana, Cuba, <http://www.yorku.ca/hdrnet/images/uploaded/Reina1.pdf>

Goetschel, A. M. (ed) (2006). **Origins of Feminism in Ecuador**, Facultad Latino Americana de Ciencias Sociales-Sede Ecuador, (FLACSO), Quito,
http://www.flacso.org.ec/html/pub1.php?p_number=LB_0000589

Iens, Inés (1998) "Epistemology of Gender or Epistemology and Gender?" **MAZORKA: Revista del Centro Interdisciplinario de Estudios de Género**, Facultad de Ciencias Sociales de la Universidad de Chile, Santiago, Chile,
<http://rehue.csociales.uchile.cl/genero/mazorka/debates2.html>

Council for the Development of Social Science Research in Africa, ([KARTHALA & CODESRIA](#)), 2004. "Sex, gender and society. Engendering African social sciences, Dakar, Senegal", [Full Text: French](#)

Kalpagam, U. (2004). "Perspectives for a Grassroots Feminist Theory", **Economic and Political Weekly**, Mumbai. [Full text - English](#)

Mama, Amina (2003). "Feminist Thought in the African Contexts: Developing Transformative Teaching for African Universities, Gender and Women's Studies for Africa's Transformation", **African Gender Institute, (AGI)**, Capetown, South Africa, 2003 ([link](#)).

Pereira, Charmaine (2004). **Between Knowing and Imagining: What Space for Feminism in Scholarship on Africa?** Third World Network-Africa, African Gender Institute, Accra,
<http://www.feministafrica.org/fa%201/01-2002/pereira.html>

Rege, Sharmila (2004). "Dalit Women Talk Differently: A Critique of 'Difference' and Towards a Dalit Feminist Standpoint Position" in Chaudhry, Maitrayee (ed) **Feminism in India New Delhi: Kali for Women**, pp. 211-226.

Sangari, Kum Kum (1999). "Introduction" **The Politics of the Possible: Essays on Gender, History, Narratives and Colonial English**, New Delhi: Tulika.