

BIBLIOGRAPHY OF ERNEST GELLNER

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This bibliography corrects and supplements that previously published in *The Social Philosophy of Ernest Gellner* (see 1996g). Each item is identified by a unique alphanumeric string constructed from the year of publication followed by an italic letter. Letters are assigned so as to follow the approximate sequence of publication; reprints are not normally treated as separate items, but are listed as part of the initial entry; the exceptions are re-publications and translations discovered after the identifying string had been assigned. These later discoveries were and continue to be treated as separate items so as to avoid retrospective alterations to the identifying string.† Since 1996 a number of items from earlier years has come to light. These have also been inserted so as to avoid alteration of unique identifiers already assigned. Those items which have been reprinted in the volumes of selected papers are followed by asterisks as follows:

* = *Cause and Meaning in the Social Sciences* (1973g)/ *The Concept of Kinship* (1987a)/*Selected Philosophical Themes, vol. I* (2003c)

** = *Contemporary Thought and Politics* (1974a)

* Many people have assisted in divers ways with the research, compilation, and checking over more than thirty years. I am especially beholden to Valeriano Esteban Sánchez of the Universidad de La Laguna, Spain, for his assistance in tracking the details of Spanish and Portuguese items. Errors are my responsibility alone.

† The somewhat *ad hoc* organization is an unintended consequence of the way in which the project started. Listing Gellner's publications began in student days, the aim then simply to track them down in order to read them. Hence republications and translations were not noted. When Joseph Agassi and I approached Gellner in the early 1970s to publish a selection of his writings we had in mind to raise the profile of this wonderful body of work; hence a comprehensive bibliography was a logical part of that project. Once it was underway Gellner began to treat me as his archivist, sending letters, offprints, typescripts, and proofs detailing new publications. Research has uncovered pieces not brought to my attention by Gellner. As a result of all this, some reprints are listed under the original, some get a new entry; sometimes the date/letter code sequence reflects actual order of publication, sometimes it does not. The task of redoing the bibliography from top to bottom to rectify these problems soon became and remains daunting.

- *** = *The Devil in Modern Philosophy* (1974g)
- **** = *Spectacles and Predicaments* (1980a)
- ***** = *Muslim Society* (1981c)
- ***** = *Relativism and the Social Sciences* (1985d)
- ***** = *Culture, Identity and Politics* (1987g)
- ***** = *State and Society in Soviet Thought* (1988o)
- ***** = *Encounters with Nationalism* (1994t)
- ***** = *Anthropology and Politics* (1995x)

Some fugitive items have been posted elsewhere on this web page and items readily available on the **JSTOR** and other databases have been so marked.

1950

1950 Review of Gabriel Marcel, *Being and Having*, *Mind*, **59**(235; July):419. **JSTOR**

1951

- 1951a “Maxims”, *Mind*, **60**(239; July):383-93. *** **JSTOR**
- 1951b Review of Carlos Astrada, Kurt Bauch and others, *Martin Heideggers Einfluss auf die Wissenschaften*, *The Philosophical Quarterly*, **1**(4; July):369-70.
JSTOR
- 1951c “Use and Meaning”, *Cambridge Journal*, **4**(12; September):753-61. **Web**
Page <http://www.arts.yorku.ca/phil/jarvie/documents/documents/gelluse.pdf>
- 1951d “Analysis and Ontology”, *The Philosophical Quarterly*, **1**(5; October):408-15.
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- 1951e “Knowing How and Validity”, *Analysis*, **12**(2; December):25-35. *** **JSTOR**
- 1951f Review of Michael Polanyi, *The Logic of Liberty*, *British Journal of Sociology*,
2(4; December):361-2. **JSTOR**
- 1951g Review of Marvin Farber, ed., *Philosophic Thought in France and the United States*, *Mind*, **60**(240; October):577-78. **JSTOR**

1953

1953 Review of Bernard Mayo, *The Logic of Personality, The Philosophical Quarterly*, 3(12; July):275-77. **JSTOR**

1954

- 1954a “The Philosophy of Ludwig Wittgenstein” (review of Wittgenstein, *Philosophical Investigations*), *The Tutor's Bulletin of Adult Education*, nos. 95 and 96, June-September, pp. 20-4. **Web Page**
<http://www.arts.yorku.ca/phil/jarvie/documents/documents/GellWittgenstein.pdf>
- 1954b “Reflections on Violence” (review-article on Stanislaw Andrzejewski, *Military Organization and Society*), *British Journal of Sociology*, **5**(3; September):267-71. **JSTOR**

1955

1955a "On Being Wrong", *Rationalist Annual for the Year 1955*, pp. 74-81. ***

1955b "Ethics and Logic", *Proceedings of the Aristotelian Society*, **55**(7; 14
March):157-78. ***

1955c Review of Isaiah Berlin, *Historical Inevitability*, *British Journal of Sociology*,
6(4; December):389; repeated (by mistake?) **7**(3; September 1956):268.
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1955d Review of F. H. Heinemann, *Existentialism and the Modern Predicament*,
Mind, **64**(254; April):282-83. **JSTOR**

1956

- 1956a “The Empty Niche”, *Truth*, 27 January, pp. 94-5. **Web Page**
http://www.arts.yorku.ca/phil/jarvie/documents/documents/Gellemptyniche_000.pdf
- 1956b “Morality and *je ne sais quoi* Concepts”, *Analysis*, **16**(5; April):97-103.
JSTOR ***
- 1956c “Berbers of Morocco”, *Quarterly Review*, **294**(608; April):218-23. Translated into French in Général P.J. André, *Confréries Religieuses Musulmanes*, Algiers: Editions La Maison des Livres, pp. 345-50.
- 1956d “Explanation in History”, *Proceedings of the Aristotelian Society*, Supplementary Volume 30, *Dreams and Self-Knowledge*, July, pp. 157-76. Reprinted (with additions) as “Holism *versus* Individualism in History and Sociology”, together with a “Reply” to J.W.N. Watkins' criticism in P. Gardiner, ed., *Theories of History*, Glencoe: Free Press 1959, pp. 489-503 and 514-5; as “Holism versus Individualism”, in M. Brodbeck, ed., *Readings in the Philosophy of the Social Sciences*, New York: Macmillan 1968, pp. 254-68; and in J. O'Neill, ed., *Modes of Individualism and Collectivism*, London: Heinemann 1973, pp. 248-63. See also 1969k. *
- 1956e Review of Margaret Hasluck, *The Unwritten Law in Albania*, *British Journal of Sociology*, **7**(3; September):271-2. **JSTOR**
- 1956f “The Sheep and the Saint”, *Encounter*, **7**(November):42-6. **Web Page**
http://www.arts.yorku.ca/phil/jarvie/documents/documents/Gellemptyniche_000.pdf
- 1956g Review of Arthur F. Bentley, *Inquiry into Inquiries*, *British Journal of Sociology*, **7**(4; December):357. **JSTOR**

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- 1957a “Determinism and Validity”, *The Rationalist Annual for 1957*, pp. 69-79.
- 1957b Review of Abraham Edel, *Ethical Judgement*, *British Journal for the Philosophy of Science*, **7**(4; February):360-2. **JSTOR**
- 1957c “Highlanders of Morocco” [From a Special Correspondent], *The Times*, 25 March, p. 11.
- 1957d “The Summit of Azurki”, *LSE Mountaineering Club Journal*, **4**:7-12; also in *The Humanist*, **74**(1; January 1959):16-19. (See 1997f.)
- 1957e Review of D. Daiches Raphael, *Moral Judgement*, *British Journal of Sociology*, **8**(2; June):194. **JSTOR**
- 1957f “Independence in the Central High Atlas”, *Middle East Journal*, **11**(3; Summer):236-52.
- 1957g “Ideal Language and Kinship Structure”, *Philosophy of Science*, **24**(2; July):235-42. (See also 1975r.) * **JSTOR**
- 1957h “Reflections on Linguistic Philosophy I and II”, *The Listener*, **58**(8 and 15 August):205-7, 237 and 240-1. (See also correspondence at pp. 354, 439-40.)
- 1957i “Logical Positivism and After or: the Spurious Fox”, *Universities Quarterly*, **11**(4; August):205-7, 237, & 240-1; also in *Universities and Left Review*, Winter 1958, pp. 67-73.
- 1957j “Professor Toulmin's Return to Aristotle”, *Universities Quarterly*, **11**(4; August):369-72; also in *Universities and Left Review*, Summer 1958, pp. 73-4.
- 1957k “Beauty and the Berber”, *The Humanist*, **72**(9; September):15-18. (See 1997f.)
- 1957l “Is Belief Really Necessary?”, *The Hibbert Journal*, **56**(October):31-41. ***
- 1957m “Contemporary Thought and Politics” (article-review on P. Laslett and W.G. Runciman, eds., *Philosophy, Politics and Society*), *Philosophy*, **32**(123; October):336-57. **

- 1957n Review of Morris Ginsberg, *On the Diversity of Morals and Reason and Unreason in Society*, *Universities Quarterly*, **12**(1; November):83-91
- 1957o Review of J. Kraft, *Von Husserl zu Heidegger*, *British Journal of Sociology*, **8**(4; December):380. **JSTOR**
- 1957p Review of C.I. Lewis, *The Ground and Nature of the Right*, *The Philosophical Quarterly*, **7**(26; January):92-93. **JSTOR**
- 1957q “Scholars and Communists”, letter to *Encounter* **8**(4):57-58.‡ **Web Page**
<http://www.arts.yorku.ca/phil/jarvie/documents/documents/gellscholars.pdf>

‡ This letter refers to a paper by Reinhard Bendix, “The Suppression of the Class Structure in a Totalitarian Régime” that, according to Dwight MacDonal, was submitted to the congress of the International Sociological Association to be held at Amsterdam in mid-1956. It was accepted by T. H. Marshall on August 19th when it was not known that there would be Russian sociologists at the congress. On October 26th Bendix was asked to tone it down as there now would be Russian scholars there. Bendix refused on November 8th. He was asked again on December 6th and couched his refusal on December 13th by withdrawing the paper. Then the President of the Association, Robert C. Angell, proposed different changes which Bendix accepted in part. On January 13th, however, Marshall said the news that East German scholars would be attending and his own new post at UNESCO made it awkward for him to preside over a conference that included Bendix’s paper.

1958

- 1958a “Ernst Kolman: or Communism and Knowledge”, *Soviet Survey*, no. 23, January-March, pp. 66-71. **
- 1958b Review of P.H. Gulliver, *The Family Herds*, *British Journal of Sociology* **9**(1; March):106-7; repeated (by mistake?) at **10**(2; June 1959):165-6. **JSTOR**
- 1958c “The Far West of Islam” (article-review on Jacques Berque, *Structures sociales du Haut-Atlas*), *British Journal of Sociology*, **9**(1; March):73-82. **JSTOR**
- 1958d “How to Live in Anarchy”, *The Listener*, **59**(3 April):579, 582-3. **
- 1958e “Time and Theory in Social Anthropology”, *Mind*, **67**(2; April):182-202. * **JSTOR**
- 1958f “The Devil in Modern Philosophy”, *The Hibbert Journal*, **56**(April):251-5. ***
- 1958g “Reply to Mr. MacIntyre”, *Universities and Left Review*, Summer, pp. 73-4.
- 1958h Review of R. Firth, ed., *Man and Culture: An Evaluation of the Work of Bronislaw Malinowski*, *Universities Quarterly*, **13**(1; November):86-92. *
- 1958i “The Sociology of Faith” (review of Werner Stark, *The Sociology of Knowledge*), *Inquiry*, **1**(4; Winter):247-52. * **INFORMAWORLD**
- 1958j Review of G. H. Bousquet, *Les Berbères*, *Man* **58**(October):163. **JSTOR**

1959

1959a “Prepare to Meet Thy Doom”, *The Listener*, **61**(19 March):510-11, 514. **

1959b “The Alchemists of Sociology” (review of Pitrim A. Sorokin, *Fads and Foibles in Modern Sociology*), *Inquiry*, **2**(2; Summer):126-35. *

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1959c “Am Anfang war das Wort”, *Studium Generale*, **12**(9; September):611-14.

1959d *Words and Things, A Critical Account of Linguistic Philosophy and a Study in Ideology*, London: Gollancz; Boston: Beacon. Pp. 270. (See also the correspondence in *The Times*, 5 November, p. 13 (Bertrand Russell); 9 November, p. 11 (Gilbert Ryle); 10 November, p. 13 (Conrad Dehn, G.R.G. Mure); 11 November, p. 11 (Ernest Gellner, Leslie Farrer); 13 November, p. 13 (John Wisdom); 14 November, p. 7 (B.F. McGuinness); 16 November, p. 13 (J.N. Wright, Kevin Holland); 17 November, p. 13 (Joan Robinson, Arnold Kaufman); 18 November, p. 13 (T.P. Creed); 19 November, p. 13 (J.W.N. Watkins); 20 November, p. 13 (John G. Vance); 21 November, p. 7 (Alec Kassman, E.H. Thompson); 23 November, p. 13 (R. Meager, Alan Donagan); 24 November, p. 13 (Bertrand Russell and leading article.)

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1959e “Patterns of Fact-and-Choice” (review of A.J. Ayer, ed., *Logical Positivism*), *The Guardian*, 4 December, p. 12.

1959f Review of W. B. Gallie, *Free Will and Determinism Once Again* (Inaugural Lecture at Belfast), *Philosophy*, **34**(130; July):275-76. **JSTOR**

1960

- 1960a “The Middle East Observed” (review essay of fourteen books), *Political Studies*, **8**(1; February):66-70. **WILEY INTERSCIENCE**
- 1960b Review of J.N.D. Anderson, *Islamic Law in the Modern World*, *British Journal of Sociology*, **11**(1; March):98-9. **JSTOR**
- 1960c “The Concept of Kinship”, *Philosophy of Science*, **27**(2; April):187-204. * **JSTOR**
- 1960d Review of Peter Winch, *The Idea of a Social Science*, *British Journal of Sociology*, **11**(2; June):170-2. * **JSTOR**
- 1960e Review of F. Barth, *Political Leadership Among Swat Pathans*, *British Journal of Sociology*, **11**(2; June):190. **JSTOR**
- 1960f “Allah and Caesar”, *The Hibbert Journal*, **59**(October):54-8.
- 1960g “Emergent Sociology”, *The Spectator*, **205**(2 December):907-8.
- 1960h Review of Andreas Kronenberg, *Die Teda von Tibesti*, *Bulletin of the School of Oriental and African Studies*, **23**(3):620. **JSTOR**
- 1960i Review of Jacques Numa Lambert, *Aspects de la civilisation á l’âge du fratriarcat: étude d’histoire juridique et religieuse comparée*, *Bulletin of the School of Oriental and African Studies*, **23**(3):622. **JSTOR**

1961

- 1961a Review of Robert K. Merton, *Social Theory and Social Structure*, *British Journal for the Philosophy of Science*, **11**(4; February):345-6). **JSTOR**
- 1961b “Time Machines” (review of Raymond Aron, *Introduction to the Philosophy of History*), *Time and Tide*, **42**(3 February):176-7. **Web Page**
<http://www.arts.yorku.ca/phil/jarvie/documents/documents/gellaron2.pdf>
- 1961c *Parole e Cose* (Italian translation by Bruno Oddera of 1959d, with an Introduction by Enzo Puci), Milan: Il Saggiatore.
- 1961d “The Organization Man”, report of a conversation with W.H. Whyte, *The Listener*, **66**(7 September):337-9.
- 1961e “What Makes Plato Run?”, *The Humanist*, **76**(9; September):274-5.
- 1961f Review of R.E. Money-Kyrle, *Man's Picture of His World*, *Inquiry*, **4**(3, Autumn):209-14. *** **INFORMAWORLD**
- 1961g “From Ibn Khaldun to Karl Marx” (review of Donald E. Ashford, *Political Change in Morocco*), *The Political Quarterly*, **32**(4; October/December):385-92. **WILEY INTERSCIENCE**
- 1961h “The Struggle for Morocco's Past”, *Middle East Journal*, **15**(1; Winter):79-90; reprinted in I.W. Zartman, ed., *Man, State and Society in the Contemporary Maghrib*, New York: Praeger 1973, pp. 37-49.
- 1961i “Morocco”, in Colin Legum, ed., *Africa, A Handbook of the Continent*, London: Anthony Blond, pp. 43-60.
- 1961j Review of W. Montgomery Watt, *Islam and the Integration of Society*, *British Journal of Sociology*, **12**(4; December):392-3. **JSTOR**
- 1961k “Organization and Role of a Berber Zawiya”, Ph.D. thesis, University of London. Pp. vi + 479. Unpublished.
- 1961l Review of Ibn Khaldun, *The Muqaddimah*, *Philosophy*, **36**(139; April & July):255-56. **JSTOR**

1961*m* “A Concern with Rationality”, review of *Max Weber* by Reinhard Bendix, and of *The City* by Max Weber, *The Times Literary Supplement*, no. 3097, July 7, p. 415.

1962

Between 1962 and approximately 1970 Gellner and Julian Pitt-Rivers edited a book series for Weidenfeld and Nicolson entitled “The Nature of Human Society Series”, of which more than 20 volumes were published. No definitive list seems to exist, but the following is virtually complete. 1962, *In Defence of Politics* by Bernard Crick; 1963, *New Nations* by Lucy Mair, *The Mind of Africa* by W. E. Abraham; 1964, *The World of the Witches* by Julio Caro Baroja, *The Politics of Conscience* by Melvin Richter, *Elements of Comparative Sociology* by Stanislav Andreski, *The Third World* by Peter Worsley; 1965, *Main Currents in Sociological Thought* by Raymond Aron, *Thought and Change* by Ernest Gellner, *Turkish Village* by Paul Stirling; 1966, *Honour and Shame* edited by J. G. Peristiany, *Parasitism and Subversion* by Stanislav Andreski, *The Savage Mind* by C. Lévi-Strauss; 1967, *Towards a Pax Africana* by Ali A. Mazrui, *18 Lectures on Industrial Society* by Raymond Aron, *Morals and Merit* by C. Von Führer-Haimendorf, *Israeli Society* by S. N. Eisenstadt, *The Politics of the European Communist States* by Ghita Ionescu; 1968, *Indians in Uganda* by H. S. Morris, *Democracy and Totalitarianism* by Raymond Aron; 1969, *Populism: Its Meaning and National Characteristics* edited by Ghita Ionescu and Ernest Gellner, *Saints of the Atlas* by Ernest Gellner, *The Making of a Criminal* by Patricia E. Mayo; 1970, *Japanese Society* by Chie Nakane, *The Commander of the Faithful* by John Waterbury.

1962a Review of T.A. Goudge, *The Ascent of Life, Inquiry*, 5(1; Spring):85-90. ***

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1962b “Concepts and Society”, *Transactions of the Fifth World Congress of Sociology (Washington)*, Louvain, vol. 1, pp. 153-83. Reprinted in B. Wilson, ed., *Rationality*, Oxford: Basil Blackwell 1970, pp. 18-49; and in

D. Emmett and A. MacIntyre, eds., *Sociological Theory and Philosophical Analysis*, London: Macmillan 1970, pp. 115-49. *

1962c *Palabras y Cosas* (Spanish translation by Mónica Acheroff of 1959d), Madrid: Editorial Tecnos, S.A.

1962d *Slova i Vieshchi* (Russian translation by I. Dobronaravov and V. Shvyrev, general editing and preface (pp. 5-23) by V. V. Mshvenieradze of 1959d), Moscow: Publishing House of Foreign Literature.

1962e “Patterns of Rural Rebellion in Morocco: Tribes as Minorities”, *European Journal of Sociology*, **3**(2):297-311; reprinted in 1973b, pp. 361-74. *****

1962f Review of Marvin W. Mikesell, *Northern Morocco. A Cultural Geography*, *Middle East Journal* **16**(2):255-56.

1962g Review of Egbert de Vries, *Man in Rapid Social Change, International Affairs* **38**(2):224-25. **JSTOR**

1963

- 1963a “Going Into Europe”, *Encounter*, **20**(1;January):54-5.
- 1963b “A Tunisian Visit”, *New Society*, **1**(3 January):15-17.
- 1963c Review of Rom Landau, *Morocco Independent*, *Middle East Journal*, **17**(1 & 2; Winter-Spring):174-5.
- 1963d “Sanctity, Puritanism, Secularisation and Nationalism in North Africa”,
Archives de sociologie des religions, no. 15, pp. 71-86; also in J.G. Peristiany, ed., *Contributions to Mediterranean Sociology: Mediterranean Rural Communities and Social Change*. Acts of the Mediterranean Sociology Conference, July 1963, Paris: Mouton, 1965, pp. 31-48. *****
- 1963e “Thy Neighbour's Revolution”, *New Society*, **1**(16 May):20-1.
- 1963f “Nature and Society in Social Anthropology”, *Philosophy of Science*, **30**(3; July):236-51. * **JSTOR**
- 1963g “Saints of the Atlas”, in Julian Pitt-Rivers, ed., *Mediterranean Countrymen*, Paris and The Hague: Mouton, pp. 145-57.
- 1963h “Ayer's Epistle to the Russians”, *Ratio* (Old Series), **5**(2; December):168-80.
(Spanish translation in Rafael Beneyto, ed., *Filosofía y ciencia*, Valencia: Universidad de Valencia, Departamento de Lógica y Filosofía de la Ciencia, 1975. Pp. 33-55.) *
- 1963i Review of Jean Morizot, *L'Algérie kabylisée*, *Africa* **33**(1):73-75. **JSTOR**
- 1963j Review of H.P. Rickman, *Meaning in History: W. Dilthey's Thoughts on History and Society*, *The Philosophical Quarterly* **13**(50, January):88-89.
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1964

- 1964a “Foreword” to I.C. Jarvie, *The Revolution in Anthropology*, London: Routledge and Kegan Paul, pp. v-viii.
- 1964b Review of C.F. Gallagher, *The United States and North Africa*, *New Society*, 3(30 April):28-9.
- 1964c “The New Blimpery”, *Views*, no. 5, Summer, pp. 105-10.
- 1964d “Hume and North African Islam”, in *Religion in Africa*, Centre of African Studies, University of Edinburgh, July, mimeographed. (Cp. 1968c.)
- 1964e “Political and Religious Organization of the Berbers of the Central High Atlas”, *Proceedings of the Seventh International Congress of Anthropology, Moscow, August 1964*, vol. 4, pp. 314-21; reprinted in 1973b, pp. 59-66.
- 1964f Definitions of “Atomism”, “Concept”, “Determinism”, “Empiricism”, “Fact”, “Model”, and “Social Fact”, in J. Gould and W.L. Kolb, eds., *A Dictionary of the Social Sciences*, London: Tavistock; New York: Free Press.
- 1964g “French Eighteenth Century Materialism”, in D. J. O'Connor, ed., *A Critical History of Western Philosophy*, New York: Free Press, pp. 275-95. ***
- 1964h “The Crisis in the Humanities and the Mainstream of Philosophy”, in J.H. Plumb, ed., *Crisis in the Humanities*, Harmondsworth: Penguin, pp. 45-81. ***
- 1964i Review of Franz Rosenthal, *The Muslim Concept of Freedom Prior to the Nineteenth Century*, *Philosophy* 39(147):85-86. **JSTOR**

1965

- 1965a *Thought and Change*, London: Weidenfeld and Nicolson; Chicago: University of Chicago Press (with the imprint 1964). Pp. viii + 224.
- 1965b “The Day the Pendulum Stood Still” (review of Sylvia G. Haim, ed., *Arab Nationalism*), *New Society*, **5**(15 April):30-1.
- 1965c Review of E.E. Evans-Pritchard, *The Position of Women in Primitive Societies and Other Essays*, *Oxford Magazine*, n.s, **5**(17 June):417-19. *
- 1965d “Tribalism and Social Change in North Africa”, in W.H. Lewis, ed., *French-Speaking Africa, The Search for Identity*, New York: Walker, pp. 107-18. (In French as 1969b.)
- 1965e Review of Abraham Kaplan, *The Conduct of Inquiry*, *British Journal of Sociology*, **16**(3; September):278. **JSTOR**
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1966

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- 1966b “The Shortage of Generalisations” (review of Walter Goldschmidt, *Comparative Functionalism: An Essay in Anthropological Theory*), *New Society*, **8**(11 August):239-40.
- 1966c “Comment” on E.R. Leach, “The Founding Fathers”, *Current Anthropology*, **7**(5; December):571-4. **JSTOR**
- 1966d Review of Lloyd Cabot Briggs and Norina Lami Guède, *No More Forever. A Saharan Jewish Town*, *Africa* **36**(4):457-59. **JSTOR**
- 1966e Review of Viviana Paques, *L'arbre cosmique dans la pensée populaire et dans la vie quotidienne du nord-ouest africain*, *Journal of African History* **7**(2):358. **JSTOR**
- 1966f “Talking Aloud on African Socialism”, discussion with Margaret Roberts, Anthony Crosland, Rober Serumaga, Paul Mbayi, *Transition* no. 24: 44-48.

1967

- 1967a Review of *Asian and African Studies*, vol. 1, *Middle Eastern Studies*, **3**(2; January):182-7.
- 1967b Review of I.M. Lewis, ed., *Islam in Tropical Africa*, *Cambridge Review*, **89**(2138; 28 January):180-1.
- 1967c “Democracy and Industrialization”, *European Journal of Sociology*, **8**(0):47-70. Reprinted in S.N. Eisenstadt, ed., *Readings in Social Evolution and Development*, Oxford: Pergamon Press 1970, pp. 247-76.**
- 1967d “The Concept of a Story” (review of W.B. Gallie, *Philosophy and Historical Understanding*), *Ratio* (Old Series), **9**(1; June):49-66. **
- 1967e Review of T.T. Segerstedt, *The Nature of Social Reality*, *Synthese*, **17**:107-8.
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- 1967f “Sociology and Social Anthropology”, *Transactions of the Sixth World Congress of Sociology (Evian) 1966*, Louvain, vol. 2, pp. 49-63. *

1968

- 1968a “The Entry of the Philosophers”, *The Times Literary Supplement*, no. 3449, 5 April, pp. 347-9. (See also correspondence at pp. 427, 457, 514.) *
- 1968b Review of Ian Cunnison, *The Baggara Arabs: Power and Lineage in a Sudanese Nomad Tribe*, *Middle Eastern Studies*, **4**(3; April):326-8.
- 1968c “A Pendulum Swing Theory of Islam”, *Annales marocaines de sociologie* (Institut de sociologie, Rabat), pp. 5-14; also in *Philosophical Forum*, **2**(Winter 1970-71):234-44; anthologised in Roland Roberston, ed., *Sociology of Religion*, Harmondsworth: Penguin, 1969, pp. 127-38. (Cp. 1981d.)
- 1968d “The New Idealism”, in I. Lakatos and A. Musgrave, eds., *Problems in the Philosophy of Science*, Amsterdam: North Holland, pp. 377-406 and 426-32; reprinted in Anthony Giddens, ed., *Positivism and Sociology*, London: Heinemann 1974, pp. 129-56; in German in Hans Albert, ed., *Theorie und Realität*, 2nd. edition, Tübingen: Mohr 1972, pp. 87-112. *
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1969

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- 1969b “Système tribal et changement social en Afrique du nord”, *Annales marocaines de sociologie* (Institut de sociologie, Rabat), pp. 3-19. (French translation of 1965d.)
- 1969c “The Great Patron”, *European Journal of Sociology*, **10**(1):61-9.
- 1969d “The Panther and the Dove: Reflections on Rebelliousness and its Milieux”, in D. Martin, ed., *Anarchy and Culture, The Problem of the Contemporary University*, London: Routledge and Kegan Paul, pp. 129-47. **
- 1969e “On Chomsky”, *New Society*, **13**(348; 29 May):831-3. ***
- 1969f “Far West and Wild West” (review of André Adain, *Histoire de Casablanca des origines à 1914*), *New Society*, **14**(355; 17 July):102-3.
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