

Graduate Program in Sociology
Comprehensive Exam Reading List
Bodies, Genders, Sexualities
April 19, 2023

Pedagogical Objectives

To help prepare students to teach courses related to *Bodies, Genders, Sexualities* and to conduct research in this area.

Instructions to Students

Bodies, genders, and sexualities is a broad interdisciplinary field in sociology. This reading list has been designed in such a way that balances required readings with readings chosen by the student and approved by the committee. The comp. requires that students select readings from six specific areas. Students and committees may approve up to 25% of readings not appearing on this list.

When composing your readings list, please consider the following guidelines:

1. Three books (or their equivalent) should be selected from six specific sections (areas) of the student and committee's choosing.
2. Readings chosen by the student that do not appear on this list may be included in consultation with their comprehensive exam committee (up to a maximum of 25% of your final reading list).
3. With the agreement of their comprehensive committee, students may substitute works by the same author in place of books by that author currently on the list (e.g., substitute a different work by Judith Butler to the books now listed).

In total, you should create a reading list consisting of the equivalent of 25 medium-sized books (5 journal articles or chapters = 1 medium-sized book). Students may choose individual chapters from any of the edited collections included in this reading list.

Specific sections

1. Gender Performance and Performativity
2. Queer Theory
3. Queer Sociology/Social Science

4. Transgender Studies
5. Intersexuality
6. Indigenous Studies
7. Critical Race Theory
8. Biopolitics
9. Kinship Studies
10. Psychoanalysis of Sex and Gender
11. Political Economy and Neoliberalism
12. Transnational Sex and Gender

1. Gender Performance and Performativity

Bailey, Marlon M. (2013). *Butch queens up in pumps: Gender, performance, and ballroom culture in Detroit*. University of Michigan Press.

Butler, Judith (1995). "Melancholy Gender/Refused Identification." In Maurice Berger, Brian Wallis and Simon Watson (Eds.) *Constructing Masculinity* New York: Routledge, 21-36.

Butler, Judith (1990). *Gender Trouble: Feminism and the Subversion of Identity*. New York: Routledge.

Butler, Judith (1993). *Bodies That Matter: On the Discursive Limits of "Sex."* New York: Routledge.

Butler, Judith (2004). *Undoing Gender*. New York: Routledge.

Chodorow, Nancy (1995). "Gender as a personal and cultural construction." *Signs: Journal of Women in Culture and Society*, 20(3), 516-544.

Muñoz, José Esteban (1999). *Disidentifications: Queers of color and the performance of politics*. Vol. 2. U of Minnesota Press.

West, Candace & Don H. Zimmerman. (1987). "Doing gender." *Gender & Society*, 1(2), 125-151.

2. Queer Theory

Ahmed, Sara (2006). *Queer Phenomenology*. Duke University Press.

Berlant, Lauren (1997). *Cruel Optimism*. Duke University Press.

Butler, Judith (1993). "Critically Queer." *GLQ: A Journal of Lesbian and Gay Studies*, 1(1), 17-32.

Eaves, Latoya E. (2017). "Black geographic possibilities: On a queer Black South." *Southeastern Geographer*, 57(1), 80-95.

Edelman, Lee (2022). *Bad Education: Why Queer Theory Teaches Us Nothing*. Duke University Press.

Ferguson, Roderick A. (2004). *Aberrations in Black: Toward a Queer of Color Critique*. Minnesota University Press.

Halberstam, Jack (2011). *The Queer Art of Failure*. Duke University Press.

Halley, Janet & Andrew Parker (2011). *After Sex? On Writing Since Queer Theory* Duke University Press: Durham and London. (Introduction).

Jagose, Annamarie (1996). *Queer theory: An introduction*. NYU Press.

Muñoz, José Esteban (2007). "Cruising the Toilet: LeRoi Jones/Amiri Baraka, Radical Black Traditions and Queer Futurity." *GLQ: A Journal of Lesbian and Gay Studies*, 13 (2-3), 353-367.

Muñoz, José Esteban (2009). *Cruising utopia: The then and there of queer futurity*. NYU Press.

Puar, Jasbir K. (2005). "Queer Times, Queer Assemblages." *Social Text* 84-85(23): 121-139.

Rich, Adrienne (1980). "Compulsory Heterosexuality and Lesbian Existence." *Signs* 5(4): 631-660.

Rubin, Gayle (1990). "Thinking Sex: Notes for a Radical Theory of the Politics of Sexuality." In *Culture, Society and Sexuality A Reader*. Routledge, 143-178.

Sedgwick, Eve (1990). *Epistemology of the Closet*. Berkeley: University of California Press.

Seidman, Steven (1996). *Queer Theory/Sociology*. Malden, Massachusetts: Blackwell Publishers.

Sullivan, Nikki (2003). *A Critical Introduction to Queer Theory*. New York: New York University Press.

Warner, Michael, ed. (1993). *Fear of a Queer Planet: Queer Politics and Social Theory*. Minneapolis: University of Minnesota Press.

Warner, Michael (1999). *The Trouble with Normal: Sex, Politics, and the Ethics of Queer Life*. Free Press.

3. Queer Sociology/Social Science

Ackerly, Brooke A. & Jacqui True (2019). *Doing feminist research in political and social science*. Bloomsbury Publishing.

Adjepong, Anima (2019). "Invading ethnography: A queer of color reflexive practice." *Ethnography*, 20(1), 27-46.

Brim, Matt (2020). "Poor Queer Studies: Class, Race, and the Field." *Journal of Homosexuality*, 67(3), 398–416.

Brim, Matt (2020). *Poor queer studies: Confronting elitism in the university*. Duke University Press.

Browne, Kath & Catherine J. Nash (2010). *Queer methods and methodologies: Intersecting queer theories and social science research*. Taylor & Francis.

Green, Adam Isaiah (2007). "Queer Theory and Sociology: Locating the Subject and the Self in Sexuality Studies." *Sociological Theory* 25(1), 26–45.

Hodge, Edwin, Helga Hallgrimsdottir, & Marianne Much (2019). "Performing borders: Queer and trans experiences at the Canadian border." *Social Sciences* 8 (7), 201.

Kafer, Gary & Daniel Grinberg (2019). "Queer surveillance." *Surveillance & Society*, 17 (5), 592-601.

Moussawi, Ghassan & Salvador Vidal-Ortiz (2020). "A Queer Sociology: On Power, Race, and Decentering Whiteness." *Sociological Forum*, 1-18.

Namaste, Ki. (1994). "The politics of inside/out: Queer theory, poststructuralism, and a sociological approach to sexuality." *Sociological Theory* 12(2), 220-231.

Roberts, Louisa L. "Changing worldwide attitudes toward homosexuality: The influence of global and region-specific cultures, 1981–2012." *Social Science Research* 80, 114-131.

Russomanno, Jennifer, Joanne G. Patterson, & Jennifer M. Jabson Tree (2019). "Social media recruitment of marginalized, hard-to-reach populations: development of recruitment and monitoring guidelines." *JMIR public Health and Surveillance* 5 (4), 1-12.

Valocchi, Stephen (2005). "Not Yet Queer Enough: The Lessons of Queer Theory for the Sociology of Gender and Sexuality." *Gender and Society* 19(6), 750–770.

4. Transgender Studies

Awkward-Rich, Cameron (2022). *The Terrible We: Thinking with Trans Maladjustment*. Duke University Press.

Bey, Marquis (2021). *Black Trans Feminism*. Duke University Press.

Crawford, L. (2016). *Transgender Architectonics: The Shape of Change in Modernist Space*, Routledge.

Durban-Albrecht, Erin (2017). "Postcolonial disablement and/as transition: Trans* Haitian narratives of breaking open and stitching together." *TSQ: Transgender Studies Quarterly* 4(2), 195-207.

Halberstam, Jack (1998). *Female Masculinity*. Duke University Press.

Heyes, Cressida J. (2003). Feminist solidarity and queer theory: The case of transgender. *Signs: Journal of Women in Culture and Society* 28(4), 1093-1120.

Irving, Dan (2008). "Normalized transgressions: Legitimizing the transsexual body as productive." *Radical History Review* 2008(100), 38-59.

Johnson, Austin H., Baker A. Rogers, and Tiffany Taylor, Eds. (2002). *Advances in Trans Studies: Moving Toward Gender Expansion and Trans Hope* (First edition.). Emerald Publishing Limited.

Khan, Faris (2016). "Khwaja Sira Activism: The politics of gender ambiguity in Pakistan." *TSQ: Transgender Studies Quarterly* 3(1-2), 158-164.

Kheshti, Roshanak (2009). "Cross-Dressing and Gender (Tres)Passing: The Transgender Move as a Site of Agential Potential in the New Iranian Cinema." *Hypatia*, 24(3), 158–177.

Martinez-San Miguel, Yolanda, Genny Beemyn, Susan R. Rankin, et al., Eds. (2016). *Trans Studies: The Challenge to Hetero/Homo Normativities*. Rutgers University Press.

Namaste, Viviane K. (2000). *Invisible Lives: The Erasure of Transsexual and Transgender People*. Chicago and London: University of Chicago Press.

Saeidzadeh, Zara (2019). Understanding Socio-Legal Complexities of Sex Change in Postrevolutionary Iran. *TSQ: Transgender Studies Quarterly*, 6(1), 80–102.

Schilt, Kristen & Danya Lagos (2017). "The development of transgender studies in sociology." *Annual Review of Sociology* 43, 425-443.

Stone, Sandy (2013). *The empire strikes back*. In *The transgender studies reader*. Routledge, 221-235.

Stryker, Susan. (2013). "(De) subjugated knowledges: An introduction to transgender studies." *The Transgender Studies Reader*. Routledge, 1-17.

Stryker, Susan (2013). "My Words to Victor Frankenstein above the Village of Chamounix: Rage, Performing Transgender." *The Transgender Studies Reader*. Routledge, 244-256.

Stryker, Susan (2004). "Transgender studies: Queer theory's evil twin." *GLQ: A Journal of Lesbian and Gay Studies* 10 (2), 212-215.

Gossett, Reina, Eric A. Stanley & Johanna Burton. Eds. (2017). *Trap door: Trans cultural production and the politics of visibility*. Cambridge, Massachusetts: The MIT Press.

5. Intersexuality

Davis, Georgiann (2015). *Contesting intersex: The dubious diagnosis*. Vol. 10. NYU Press.

Davis, Georgiann (2011). "'DSD is a perfectly fine term': reasserting medical authority through a shift in intersex terminology." *Sociology of Diagnosis*. Emerald Group Publishing Limited.

Davis, Georgiann, Dewey, Jodie, & Murphy, Erin (2016). Giving sex: Deconstructing intersex and trans medicalization practices. *Gender & Society*, 30(3), 490-514.

Fausto-Sterling, Anne (2000). *Sexing the Body: Gender Politics and the Construction of Sexuality*. Basic Books.

Foucault, Michel (1980). *Herculine Barbin: being the recently discovered memoirs of a nineteenth century French hermaphrodite*, trans. R McDougall, Pantheon Books, New York.

Gonzalez-Vazquez, Araceli (2009). "Michel Foucault, Judith Butler and Intersexuality's critical, subversive and deconstructive bodies and identities." *Isegoria*, (40):235-244

Holmes, Morgan, Ed. (2016). *Critical intersex*. Routledge.

Kessler, Suzanne. (1990). The medical construction of gender: Case management of intersexed infants. *Signs: Journal of Women in Culture and Society*, 16(1), 3-26.

Laquer, Thomas (1992). *Making sex: body and gender from the Greeks to Freud*. Cambridge: Harvard University Press.

Nyong'o, Tavia (2010). The unforgiveable transgression of being Caster Semenya. *Women & Performance: a Journal of Feminist Theory*. 20(1), 95-100.

Preves, Sharon E. (2003). *Intersex and identity: The contested self*. Rutgers University Press.

6. Indigenous Studies

Anderson, Kim (2000). *Recognition of being: Reconstructing Native Womanhood*. Toronto: Sumach Press.

Barker, Joanne, Ed. (2017). *Critically sovereign: Indigenous gender, sexuality, and feminist studies*. Duke University Press.

Driskill, Qwo-Li (2010). "Doubleweaving Two-Spirit Critiques: Building Alliances between Native and Queer Studies," *GLQ: The Journal of Gay and Lesbian Studies*, 16 (1-2), 69-92.

Driskill, Qwo-Li (2004). "Stolen from our bodies: First Nations two-spirits/queers and the journey to a sovereign erotic." *Studies in American Indian Literatures*, 16 (2), 50-64.

García-Del Moral, Paulina (2018). "The Murders of Indigenous Women in Canada as Femicides: Toward a Decolonial Intersectional Reconceptualization of Femicide." *Signs: Journal of Women in Culture and Society*, 43(4), 929-954.

Greensmith, Cameron & Sulaimon Giwa (2013). "Challenging settler colonialism in contemporary queer politics: Settler homonationalism, Pride Toronto, and two-spirit subjectivities." *American Indian Culture and Research Journal* 37(2), 129-148.

Greensmith, Cameron (2016). "The management of indigenous difference in Toronto's queer service sector." *Settler Colonial Studies* 6(3), 252-264.

Hokowhitu, Brendan (2012). "Producing Elite Indigenous Masculinities." In *Settler Colonial Studies*. Special Issue: Karangatia: Calling Out Gender and Sexuality in Settler Societies, (2) 23-48.

Hunt, Sarah & Cindy Holmes (2015). "Everyday Decolonization: Living a Decolonizing Queer Politics," *Journal of Lesbian Studies*, 19, 154-172.

Lawrence, Bonita (2003). "Gender, race, and the regulation of Native identity in Canada and the United States: An overview." *Hypatia* 18 (2), 3-31.

Morgensen, Scott Lauria (2010). "Settler Homonationalism: Theorizing Settler Colonialism within Queer Modernities." *GLQ: A Journal of Lesbian and Gay Studies* 16 (1-2), 105-131.

Morgensen, Scott L. (2015). "Cutting to the roots of colonial masculinity." *Indigenous men and masculinities: Legacies, identities, regeneration*, 38-61.

Rifkin, Mark (2010). *When did Indians become straight?: Kinship, the history of sexuality, and native sovereignty*. Oxford University Press.

Rifkin, Mark. (2011). "The erotics of sovereignty." *Queer indigenous studies: Critical interventions in theory, politics, and literature*, 172-187.

Rifkin, Mark (2012) "The Somatics of Haunting: Embodied Peoplehood in Qwo-Li Driskill's *Walking with Ghosts*." In *The Erotics of Sovereignty: Queer Native Writing in the Era of Self-Determination*. Minnesota Press.

Ristock, Janice, Art Zoccole, Lisa Passante, & Jonathon Potskin. (2019). "Impacts of colonization on Indigenous Two-Spirit/LGBTQ Canadians' experiences of migration, mobility and relationship violence." *Sexualities* 22 (5-6), 767-784.

Robinson, Margare. (2020). "Two-spirit identity in a time of gender fluidity." *Journal of Homosexuality* 67(12), 1675-1690.

Smith, Andrea (2010). "Queer Theory and Native Studies The Heteronormativity of Settler Colonialism." *GLQ: A Journal of Lesbian and Gay Studies* 16 (1-2), 41-68.

Sneider, Leah (2015). "Complementary relationships: A review of Indigenous gender studies." *Indigenous men and masculinities: Legacies, identities, regeneration*, 62-79.

Tallbear, Kim & Angela Willey (2019). "Critical Relationality: Queer, Indigenous, and Multispecies Belonging Beyond Settler Sex & Nature." *Imaginations: Journal of Cross-Cultural Image Studies*, 10(1), 5–15.

Tallbear, Kim (2020). "Identity is a poor substitute for relating: Genetic ancestry, critical polyamory, property, and relations." In *Routledge Handbook of Critical Indigenous Studies*, 467-478.

7. Critical Race Theory

Adeyemi, Kemi (2022). *Feels Right: Black Queer Women and the Politics of Partying in Chicago*. Duke University Press.

Adeyemi, Kemi (2019). "The Practice of Slowness: Black Queer Women and the Right to the City." *GLQ: A Journal of Lesbian and Gay Studies*, 25(4), 545-567

Bailey, Moya & Izetta Autumn Mobley. (2019) "Work in the intersections: A black feminist disability framework." *Gender & Society* 33 (1), 19-40.

Cohen, Cathy J. (2005). "Punks, Bulldaggers, and Welfare Queens: The Radical Potential of Queer Politics?" In *Black Queer Studies: A Critical Anthology*. Durham: Duke University Press, 21-51.

Collins, Patricia Hill (2005). *Black Sexual Politics: African Americans, Gender, and the New Racism*. London. Routledge.

Collins, Patricia Hill (2022). *Black feminist thought: Knowledge, consciousness, and the politics of empowerment*. Routledge.

Crenshaw, Kimberlé (2018). "Demarginalizing the intersection of race and sex: A Black feminist critique of antidiscrimination doctrine, feminist theory, and antiracist politics [1989]." *Feminist Legal Theory*. Routledge, 57-80.

Davis, Angela (1983). "Rape, racism and the myth of the black racist". In *Women, Race, and Class*." Vintage, 172-201.

Fausto-Sterling, Anne (1995). "Gender, Race, and Nation: The Comparative Anatomy of "Hottentot" Women in Europe, 1815-1817." In *Critical Perspectives on Difference in*

Science and Popular Culture. Eds. J. Terry & J. Urla. Publisher: Indiana University Press, 19-48.

Gopinath, Gayatri (2005). *Impossible Desires: Queer Diasporas and South Asian Public Cultures*. London: Duke University Press.

Gosine, Andil (2010). "Non-white reproduction and same-sex eroticism: Queer acts against nature." *Queer ecologies: Sex, nature, politics, desire*, 149-172.

Lorde, Audre [1984] (2007). "The master's tools will never dismantle the master's house" and "Age, race, class, and sex: Women re-defining difference" In *Sister Outsider: Essays and speeches by Audre Lorde*. New York: Crossing Press.

Puar, Jasbir K. (2012). "Coda: The cost of getting better suicide, sensation, switchpoints." *GLQ: A Journal of Lesbian and Gay Studies* 18 (1),149-158.

Wahab, Amar (2012). "Homophobia as the state of reason: the case of postcolonial Trinidad and Tobago." *GLQ: A Journal of Lesbian and Gay Studies*, 18(4), 481-505.

Weheliye, Alexander G. (2014). *Habeas Viscus: Racializing Assemblages, Biopolitics, and Black Feminist Theories of the Human*. Duke University Press.

8. Biopolitics

Agamben, Giorgio (1998). *Homo sacer: Sovereign power and bare life*. Stanford university Press.

Berlant, Lauren (2007). "Slow death (sovereignty, obesity, lateral agency)." *Critical inquiry* 33 (4), 754-780

Butler, Judith (2004). *Precarious life: The powers of mourning and violence*. Verso.

Chen, Mel Y. (2012). *Animacies: Biopolitics, racial mattering, and queer affect*. Duke University Press.

Dean, Tim (2015). "Mediated intimacies: Raw sex, Truvada, and the biopolitics of chemoprophylaxis." *Sexualities* 18 (1-2), 224-246.

Estévez, Ariadna (2021). "The Management of Death in North America: From the Necropolitical Governmentalization of the State to the Rule of Law Necropower." In Ariadna Estévez ed., *Necropower in North America: The Legal Spatialization of Disposability and Lucrative Death*. Palgrave MacMillan. Switzerland, 9-34.

- Fernandes, Carla Oliveira, Cláudio Melo, Vera Lopes Besset, & Pedro Paulo Bicalho (2016). "Biopolitics and Pain: Approximations between Foucault and Lacanian psychoanalysis." *Psico-USF* 21, 189-196.
- Foucault, Michel (2007). *Abnormal: lectures at the Collège de France, 1974-1975*. Vol. 2. Macmillan.
- Foucault, Michel (1984). *The Foucault Reader*. Eds. by Pal Rabinow. Pantheon, 257-339.
- Foucault, Michel (1990). "Right of Death and Power over Life." In *The History of Sexuality*, vol.1: An Introduction. New York: Vintage Books,133-159.
- Foucault, Michel (1976). "Society Must Be Defended." In *Society Must Be Defended. Lectures at the Collège de France*, March 17, 1976. New York: Picador, 239-263.
- Foucault, Michel (2007). "Lecture One 11 January 1978, Lecture Two 18 January 1978, Lecture Three 25 January 1978," *Sovereignty, Territory, Population: Lectures at the Collège de France, 1977-1978*. Houndmills, Hampshire: Palgrave Macmillan, 1-79.
- Haritaworn, Jin, Adi Kuntsman, and Silvia Posocco. *Queer Necropolitics*. Routledge, 2014.
- Inda, Jonathan Xavier (2020). "Fatal Prescriptions: Immigration Detention, Mismatching, and the Necropolitics of Uncare." *Death Studies*, 44 (11), 699-708.
- Lemke, Thomas (2011) "The Government of Living Beings: Michel Foucault." In *Biopolitics : An Advanced Introduction*. New York University Press.
- Lorenzini, Daniele (2021). "Biopolitics in the Time of Coronavirus." *Critical Inquiry* 47: S40-S45.
- Mbembe, Achille (2019). "Three Necropolitics." *Necropolitics*. Duke University Press, 66-92.
- Mbembé, J-A. & Libby Meintjes (2003). "Necropolitics." *Public Culture* (15) 1, 11-40
- McWhorter, Ladelle (2017). "From Scientific Racism to Neoliberal Biopolitics." In *The Oxford Handbook of Philosophy and Race*, edited by Naomi Zack, Oxford, UK: Oxford University Press, 282-93.
- Morgensen, Scott Lauria (2011). "The biopolitics of settler colonialism: Right here, right now." *Settler Colonial Studies*, 1(1), 52-76.

Muñoz, José Esteban, et al. (2015). "Theorizing queer inhumanisms: The sense of brownness." *GLQ: A Journal of Lesbian and Gay Studies*, 21(2-3), 209-210.

Orgad, Shani & Rosalind Gill (2021). *Confidence Culture*. Duke University Press.

Preciado, Paul B. (2013). *Testo junkie: Sex, drugs, and biopolitics in the pharmacopornographic era*. The Feminist Press at CUNY.

Repo, J. (2019). "Governing Juridical Sex: Gender Recognition and the Biopolitics of Trans Sterilization in Finland." *Politics & Gender*. 15 (1): 83-106

Repo, Jemima (2015). *The Biopolitics of Gender*. New York: Oxford University Press.

Richter, Hannah. Ed. (2018). *Biopolitical Governance: Race, Gender and Economy*. London: Rowman & Littlefield International.

Shakhsari, S. (2014). Killing me softly with your rights: Queer death and the politics of rightful killing. In *Queer Necropolitics*. Taylor and Francis, 93-110.

Schuller, Kyla (2018). *The biopolitics of feeling: Race, sex, and science in the nineteenth century*. Duke University Press.

Stoler, Ann Laura (1995). *Race and the Education of Desire: Foucault's History of Sexuality and the Colonial Order of Things* (Durham and London: Duke University Press). (lots more on sex and gender in biopolitics of coloniality and empire has been published since Stoler's early work)

Threadcraft, Shatema (2017) "North American Necropolitics and Gender: On #BlackLivesMatter and Black Femicide." *South Atlantic Quarterly* 16 (7): 553-579.

Tremain, Shelley L. (2017). *Foucault and Feminist Philosophy of Disability*. Ann Arbor: University of Michigan Press.

Waldby, Catherine & Cooper, Melinda (2008). "The biopolitics of reproduction: Post-Fordist biotechnology and women's clinical labour." *Australian Feminist Studies*, 23 (55): 57-73.

Wright, Colin (2013). "Against flourishing: Wellbeing as biopolitics, and the psychoanalytic alternative." *Health, Culture and Society* 5 (1), 20-35.

Valencia, Sayak & Olga Arnaiz Zhuravleva (2019). "Necropolitics, Postmortem/Transmortem Politics, and Transfeminisms in the Sexual Economies of Death." *TSQ* 6 (2): 180–193.

Ziarek, Ewa Płonowska (2008). "Bare life on strike: Notes on the biopolitics of race and gender." *South Atlantic Quarterly*, 107 (1), 89-105.

Zupančič, Alenka (2016). "Biopolitics, Sexuality and the Unconscious." *Paragraph* 39 (1), 49-64.

9. Kinship Studies

Badiou, Alain, and Nicolas Truong (2012). *In praise of love*. New Press/ORIM.

Bauman, Zygmunt (2013). *Liquid love: On the frailty of human bonds*. John Wiley & Sons, 2013. (Chapters 1 and 2).

Bradway, Tyler & Elizabeth Freeman, Eds. (2022). *Queer Kinship: Race, Sex, Belonging, Form*. Duke University Press.

Butler, Judith (2002). "Is kinship always already heterosexual?." *Differences: A Journal of Feminist Cultural Studies* 13(1), 14-44.

Eng, David L. (2010). *The feeling of kinship: Queer liberalism and the racialization of intimacy*. Duke University Press.

Franklin, Sarah (2013). *Biological Relatives: IVF, Stem Cells, and the Future of Kinship*. Duke University Press.

Haraway, Donna J. (2016). *Staying with the trouble: Making kin in the Chthulucene*. Duke University Press.

Heintz, Lauren (2017). The crisis of kinship: Queer affiliations in the sexual economy of slavery. *GLQ: A Journal of Lesbian and Gay Studies*, 23(2), 221-246.

Hobart, Hi 'ilei Julia Kawehipuaakahaopulani & Tamara Kneese (2020). Radical Care: Survival Strategies for Uncertain Times. *Social Text*, 38(1), 1–16.

Kafai, Shayda (2021). *Crip kinship: the disability justice & art activism of Sins Invalid*. Arsenal Pulp Press.

Malatino, Hil (2020). *Trans care*. University of Minnesota Press.

Plaster, Joseph (2022). *Kids on the Street: Queer Kinship and Religion in San Francisco's Tenderloin*. Duke University Press.

Riggs, Damien W. & Elizabeth Peel. (2016). *Critical Kinship Studies: An Introduction to the Field*. UK: Palgrave Macmillan.

Smietana, Marcin & France Winddance Twine (2022). "Queer decisions: Racial matching among gay male intended parents." *International Journal of Comparative Sociology*, 63 (5-6), 324–344.

Smietana, Marcin, Charis Thompson, & France Winddance Twine (2018). "Making and Breaking Families – Reading Queer Reproductions, Stratified Reproduction and Reproductive Justice Together." *Reproductive Biomedicine & Society Online* (November 7), 112–30.

10. Psychoanalysis of Sex and Gender

Al-Kassim, Dina (2013). "Psychoanalysis and the postcolonial genealogy of queer theory." *International Journal of Middle East Studies* 45 (2), 343-346.

Bersani, Leo (1987). "Is the rectum a grave?." *October* 43, 197-222.

Bersani, Leo (2009). *Homos*. Harvard University Press.

Butler, Judith (1997). *The Psychic Life of Power: Theories in Subjection*. Stanford: Stanford University Press.

Cavanagh, Sheila (2017). Transgender and Psychoanalysis. [Special Double-Issue] *Transgender Studies Quarterly*, 4.4. Duke University Press.

Cavanagh, Sheila (2022). "Race, perversion, and jouissance in Portrait of Jason." *Lacan and Race: Racism, Identity, and Psychoanalytic Theory*. Eds. Sheldon George and Derek Hook. London and New York: Routledge.

Chodorow, Nancy (1978). *The reproduction of mothering: Psychoanalysis and the sociology of gender*. Berkeley: University of California Press.

Dean, Tim (2008). "Breeding culture: Barebacking, bugchasing, giftgiving." *The Massachusetts Review*, 80-94.

Dean, Tim (2003). "Lacan and queer theory." *The Cambridge Companion to Lacan*, 238-52.

De Lauretis, Teresa (2011). "Queer texts, bad habits, and the issue of a future." *GLQ: A Journal of Lesbian and Gay Studies* 17 (2-3), 243-263.

Edelman, Lee (2004). *No future: Queer theory and the death drive*. Duke University Press.

Edelman, Lee. (2022). *Bad Education: Why Queer Theory Teaches Us Nothing*. Duke University Press.

Eng, David L. & Shinhee Han (2000). "A dialogue on racial melancholia." *Psychoanalytic Dialogues* 10 (4), 667-700.

Eng, David L (2001). *Racial castration: managing masculinity in Asian America*. Duke University Press.

Freud, Sigmund (1953). "Three essays on the theory of sexuality (1905)." *The standard edition of the complete psychological works of Sigmund Freud, volume VII (1901-1905): A case of hysteria, three essays on sexuality and other works*. 123-246.

Halberstam, Judith (2008). "The anti-social turn in queer studies." *Graduate Journal of Social Science* 5 (2), 140-156.

Marcuse, Herbert (1974). *Eros and civilization: A philosophical inquiry into Freud*. Vol. 496. Beacon Press.

11. Political Economy and Neoliberalism

Chin, Mathew (2021). "Sacrificial Entrepreneurship: The Political Economy of Queer and Trans of Color Community Arts under Neoliberalism." *Journal of Homosexuality*, 68(8), 1371-1392.

Chitty, Christopher (2020). *Sexual Hegemony: Statecraft, Sodomy, and Capital in the Rise of the World System*. Duke University Press.

Eng, David L. & Jasbir K. Puar. (2020). "Introduction: Left of queer." *Social Text*, 38(4), 1-23.

Floyd, Kevin (2009). *The reification of desire: toward a queer Marxism*. U of Minnesota Press.

Gleeson, Jules Joanne & Elle O'Rourke. (2021). *Transgender Marxism*. Pluto Press.

Irving, Dan (2008). "The self-made trans man as risky business: A critical examination of gaining recognition for trans rights through economic discourse." *Temple. Political & Civil Rights Law Review*, 18, 375-395.

Spade, Dean. (2020). *Solidarity Not Charity: Mutual Aid for Mobilization and Survival*. Social Text, 38(1), 131–151.

Spade, Dean (2015). *Normal life: Administrative violence, critical trans politics, and the limits of law*. Duke University Press.

12. Transnational Sex and Gender

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