Graduate Program in Sociology

Comprehensive Exam Reading List

Sociology of Race, Racialization and Racism
March 7, 2024

Key Words: race; racism; racialization; racial violence; systemic racism, colonialism, ethnicity; imperialism, nationalism, empire, intersectionality, methodology, antiracism, indigeneity, whiteness, white supremacy

Pedagogical Objectives: To help prepare students to conduct and teach research in the areas of race, racism, racialization racial violence, colonialism, imperialism, empire, whiteness, white supremacy.

Six sections of the reading list cover:

- Theoretical, historical, and formative critiques in the Sociology of Race and Racism, Black Studies, Indigenous Theory, Critical Race Theory, Cultural Studies, Postcolonial Theory
- Scholarship exploring the intersections of racialization, gender, and sexuality;
- Scholarship exploring colonialism and Indigeneity;
- Scholarship on race and racism across institutions (education, law, policing, media, etc);
- Scholarship exploring imperialism, nationalism, and empire;
- Readings that address anti-racist, critical race, Indigenous; postcolonial, feminist, and queer critiques.
- Readings exploring epistemological and ethical issues involved in research concerning race, racism, racialization, and racial violence.

Instructions to Students:

This reading list has been designed in such a way that balances required readings with readings chosen by the student.

When composing your readings list, please consider the following guidelines:

1. To fulfill the requirements of this exam, students must select a minimum of 4 books (4 books = 20 articles) from the theory section and 3 books (3 books = 15 articles) from each other section.

- 2. Readings chosen by the student that do not appear on this list may be included in consultation with their comprehensive exam committee (up to a maximum of 25% of your final reading list).
- 3. With the agreement of their comprehensive committee, students may substitute works by the same author in place of books by that author currently on the list (e.g., substitute a different work by Stuart Hall to the books or articles listed).
- 4. In total, you should create a reading list consisting of the equivalent of 25 medium sized books (5 journal articles or chapters = 1 medium-sized book). Students may choose individual chapters from any of the edited collections included in this reading list.

READING LIST

Theory

Bhattagharyya, Gargi. 2018. *Rethinking Racial Capitalism. Questions of Reproduction and Survival*. New York: Rowman and Littlefield Publishers.

Bhambra, Gurminder K. 2013. "The Possibilities of, and for, Global Sociology: A Postcolonial Perspective." Pp. 295–314 in *Postcolonial Sociology: Political Power and Social Theory*, edited by J. Go. London: Emerald.

Bilge, Sirma. 2013. "Intersectionality undone: Saving intersectionality from feminist intersectionality studies." *Du Bois Review* 10(2): 405-424.

Bobo, Lawrence D. 1999. "Prejudice as group position: Microfoundations of a sociological approach to racism and race relations." *Journal of Social Issues* 55(3): 445-472.

Bonilla-Silva, Eduardo. 2021. *Racism without Racists: Color-Blind Racism and the Persistence of Racial Inequality in America*, 6th ed. New York: Rowman & Littlefield Publishers

Blumer, Herbert. 1958. "Race prejudice as a sense of group position." *The Pacific Sociological Review* 1(1): 3-7.

Collins, Patricia Hill. 2000. *Black Feminist Thought: Knowledge, Consciousness, and the Politics of Empowerment*. 2nd ed. New York: Routledge.

Collins, Patricia Hills. 2019. "Part II: How power matters: Intersectionality and intellectual resistance." Pp 85-154 in *Intersectionality as Critical Social Theory*. Durham: Duke University Press.

Collins, Patricia Hill and Sirma Bilge. 2020. *Intersectionality, 2nd Edition*. Wiley.

Crenshaw, Kimberle. 1991. "Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color." *Stanford Law Review* 43(6): 1241-1299.

Da Silva, Denise Ferreira. 2007. *Toward a Global Idea of Race*. Minneapolis, MN: University of Minnesota Press.

Davis, Angela. 1983. Women, Race, and Class. New York: Vintage Books.

Dei, George J. Sefa and Cristina Sherry Jaimungal. 2018. "Chapter 1: Indigeneity and decolonial resistance: An Introduction." Pp. 1-14 in *Indigeneity and Decolonial Resistance: Alternatives to Thinking and Practice*. Gorham, Maine: Myers Education Press.

Delgado, Richard, and Jean Stefancic. 2023. *Critical Race Theory: An Introduction*, 4th ed. New York: New York University Press.

DuBois, W.E.B. 1903 [2015]. The Souls of Black Folks. London: Oxford.

Elias, Sean and Joe R. Feagin. 2020. "Systemic racism and the white racial frame." Pp. 15-27 in *Routledge International Handbook of Contemporary Racisms*, edited by John Solomos. London: Routledge.

Eng, David. 2019. *Racial Melancholia, Racial Dissociation*: On the Social and Psychic Lives of Asian Americans. Duke University Press.

Fanon, Frantz. 1963. Wretched of the Earth. New York: Grove Press.

Ferguson, Roderick A. 2004. Aberrations in Black: Toward a Queer of Color Critique. Minneapolis,

MN: University of Minnesota Press.

Johnson, Patrick E. and Mae G. Henderson, Eds. 2005. *Black Queer Studies: A Critical Anthology*.

Durham, NC: Duke University Press.

Frederick, Angela, and Dara Shifrer. 2019. "Race and disability: from analogy to intersectionality." *Sociology of Race & Ethnicity* 5(2): 200-214.

Gillborn, David. 2018. "Heads I win, Tails you lose: Anti-Black racism as Fluid, Relentless, individual and Systemic." *Peabody Journal of Education* 93(1): 66-77.

Gilroy, Paul. 1987. 'There Ain't No Black in the Union Jack': The Cultural Politics of Race and Nation. London: Hutchinson.

Gilroy, Paul. 1995. *The Black Atlantic: Modernity and Double Consciousness*. Cambridge, MA: Harvard University Press.

Golash-Boza, Tanya. 2016. "A Critical and Comprehensive Sociological Theory of Race and Racism." *Sociology of Race and Ethnicity* 2(2):129-141.

Goldberg, David Theo. 2001. The Racial State. Malden, Mass: Blackwell.

Goldberg, David Theo. 1993. *Racist Culture: Philosophy and the Politics of Meaning*. Cambridge, MA: Blackwell

Hall, Stuart. 2000. "Old and New Identities, Old and New Ethnicities." Pp. 144 – 153 in *Theories of*

Race and Racism: A Reader edited by L. Back and J. Solomos. London: Routledge.

Hall, Stuart, Ed. 1997. *Representation*. Thousand Oaks: Sage in association with the Open University Press.

Hall, Stuart. 2021. "Race, the Floating Signifier: What More Is There to Say about "Race"? in *Selected Writings on Race and Difference*, edited by R. W. Gilmore and P. Gilroy. Durham, NC: Duke University Press.

Haritaworn, Jinthana, Adi Kuntsman and Silvia Posocco. Eds. 2014. *Queer Necropolitics*. New York

City: Routledge.

Hartman, Saidiya. 1997. Scenes of Subjection Terror, Slavery, and Self-Making in Nineteenth-Century America. New York: Oxford University Press.

Hesse, Barnor. 2004. "Im/plausible Deniability: Racism's Conceptual Double Bind." *Social Identities* 10(1): 9-29.

hooks, bell. 1981. Ain't I a Woman: Black Women and Feminism. Boston, MA: South End Press.

James, C. L. R. 1989. The Black Jacobins. Toussaint l'Ouverture and the San Domingo Revolution,

2nd ed. New York: Vintage Books.

Kelley, Robin D.G. 2002. Freedom Dreams: The Black Radical Imagination. Boston, MA: Beacon Press.

Kim, Claire Jean. 1999. "The racial triangulation of Asian Americans." *Politics & Society* 27(1):105-138.

Lorde, Audre. 1984. Sister outsider: Essays and speeches. Freedom, Calif: Crossing Press.

Mbembe, Achille. 2003. "Necropolitics." Public Culture 5(1): 11-40.

McKittrick, K.atherine. 2006. Demonic Grounds: Black Women and the Cartographies of Struggle.

Minneapolis, MN: University of Minnesota Press.

McKittrick, Katherine, Ed. 2015. *Sylvia Wynter: On Being Human as Praxis*. Durham, NC: Duke University Press.

Mills, Charles, W. 1997. The Racial Contract. Ithaca, NY: Cornell University Press.

Moraga, Cherrie and Anzaldúa, Gloria, Eds. 2015. *This bridge called my back: Writings by radical*

women of color. Albany, NY: SUNY Press.

Omi, Michael and Howard Winant. 2015. *Racial Formation in the United States*, 3rd ed. New York: Routledge.

Patterson, Orlando. [1982] 2018. Slavery and Social Death: A Comparative Study. Cambridge: Harvard University Press.

Puar, Jasbir K. 2007. Terrorist Assemblages: Homonationalism in Queer Times. Durham: Duke

University Press.

Ray, Victor. 2019. "A theory of racialized organizations." *American Sociological Review* 84(1): 26-53.

Robinson, Cedric. [1983] 2021. *Black Marxism: The Making of the Black Radical Tradition*, London: Penguin.

Shahrokni, Shirin. 2023. "Chapter 10: There is no such thing as non-racial capitalism." Pp. 54-59 in *Reading Sociology: Decolonizing Canada*, edited by J. Jean-Pierre, V. Watts, C. E. James, P. Albanese, X. Chen and M. Graydon. 4th ed. Don Mills, ON: Oxford University Press.

Sharpe, Christina. 2016. In the Wake: On Blackness and Being. Durham, NC: Duke University Press.

Taylor, Keeanga-Yamahtta. 2016. From #BlackLivesMatter to Black Liberation. Chicago: Haymarket Books.

Wells, Ida B. [1970] 2020. Crusade for justice: The autobiography of Ida B. Wells. Chicago: University of Chicago Press.

Walcott, Rinaldo. 2003. Black Like Who? Toronto: Insomniac Press.

Wilderson III, Frank B. 2020. *Afropessimism*. New York: Liveright Publishing Corporation.

Wynter, Sylvia. 2003. "Unsettling the Coloniality of Being/Power/Truth/Freedom: Towards the Human, after Man, Its Overrepresentation — an Argument." *CR: The New Centennial Review*. 3(3): 257-337.

Epistemology

Christian, Michelle, Louise Seamster, and Victor Ray. 2021. "Critical race theory and empirical sociology." *American Behavioral Scientist* 65(8):1019-1026.

Delgado, Richard and Jean Stefancic. 2017. "Legal storytelling and narrative analysis." Pp. 44-54 in *Critical Race Theory: An Introduction*, 3rd ed. New York: Routledge.

Dixon, Angela R. and Edward E. Telles. 2017. "Skin color and colorism: Global research, concepts and measurement." *Annual Review of Sociology* 43: 405-424.

Gordon, Avery. 2008. *Ghostly Matters: Haunting the Sociological Imagination*. Minneapolis: University of Minnesota Press.

Hunter, Marcus Anthony. 2018. "Black logics, Black methods: Indigenous timelines, race, and ethnography." *Sociological Perspectives* 6(2): 207-221.

Reyes, Victoria. 2020. "Ethnographic toolkit: Strategic positionality and researchers' visible and invisible tools in field research." Ethnography 21(2): 220-240.

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Rios, Victor M., Nikita Carney, and Jasmine Kelekay. 2017. "Ethnographies of race, crime, and justice: Toward a sociological double-consciousness." *Annual Review of Sociology* 43(1): 493-513.

Sablan, Jenna R. 2019. "Can you really measure that? Combining critical race theory and quantitative methods." *American Educational Research Journal* 56(1): 178-203.

Small, Mario L. 2015. "De-exoticizing ghetto poverty: On the ethics of representation in urban ethnography." *City & Community* 14(4): 352-358.

Smith, Linda Tuhiwai. 2021. *Decolonizing Methodologies: Research on Indigenous Peoples*, 3rd Edition. New York: Bloomsbury Publishing.

Sue, Christina A. and Fernando Riosmena. 2021. "Black and Indigenous inequality in Mexico: Implications for multiracialism and intersectionality research." *Sociology of Race & Ethnicity* 7(4): 488-511.

Surdu, Mihai. 2019. "Why the "real" numbers on Roma are fictitious: Revisiting practices of ethnic quantification." *Ethnicities* 19(3): 486-502.

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Colonialism and Indigeneity

Barker, Joanne, Ed. 2017. *Critically Sovereign: Indigenous Gender, Sexuality and Gender Studies*. Durham: Duke University Press.

Coulthard. Glen. 2014. Red Skin White Masks: Rejecting the Colonial Politics of Recognition. Minneapolis: University of Minnesota Press.

Corntassel, Jeff and Tiffanie Hardbarger. 2019. "Educate to perpetuate: Land-based pedagogies and community resurgence." *International Review of Education* 65(1): 87-116.

Denis, Jeffrey. 2015. "Contact theory in a small-town settler-colonial context: The reproduction of laissez-faire racism in Indigenous-White Canadian relations." *American Sociological Review* 80(1): 218-242.

Gray, Robin R.R. 2022. "Rematriation: Ts'msyen law, rights of relationality, and protocols of return." *Native American and Indigenous Studies* 9(1):1-27.

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Huyser, Kimberly R., Ronald J. Angel, Janette Beals, James H. Cox, Robert A. Hummer, Arthur Sakamoto, Spero M. Manson, and the AI-SUPERPFP Team. 2018. "Reservation Lands as a Protective Social Factor: An Analysis of Psychological Distress Among Two American Indian Tribes." Socius: Sociological Research for a Dynamic World. 4:1-13.

Kauanua, Kēhaulani, J. 2018. *Paradoxes of Hawaiian Sovereignty: Land, Sex, and the Colonial Politics of State Nationalism*. London and Durham: Duke University Press.

Leroux, Darryl. 2019. "Introduction – Self-Indigenization in the Twenty-First Century." Pp. 1-37 in *Distorted Descent: White Claims to Indigenous Identity*. Winnipeg: University of Manitoba Press.

Palmater, Pamela D. 2011. "Chapter 2: The Right to Determine Citizenship." Pp. 55-100 in *Beyond Blood: Rethinking Indigenous Identity*. Saskatoon: Purich Publishing Ltd.

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Simpson, Audra. 2017. "The ruse of consent and the anatomy of 'refusal': cases from indigenous North America and Australia." *Postcolonial Studies* 20(1): 18-33.

Tallbear, Kim. 2020. "Chapter 34: Identity is a poor substitute for relating: Genetic ancestry, critical polyamory, property, and relations." Pp. 467-478 in *Routledge Handbook of Critical Indigenous Studies*. New York: Routledge.

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Willmott, Kyle. 2022. "Taxes, taxpayers, and settler colonialism: Toward a critical fiscal sociology of tax as white property." *Law & Society* 56(1): 6-27.

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Race and racism across institutions

Alexander, Michelle. 2010. The New Jim Crow: Mass Incarceration in the Age of Colorblindness. New York: The New Press.

Backhouse, Constance. 1999. *Colour-coded: A legal history of racism in Canada, 1900-1950*. Toronto: University of Toronto Press.

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Cobb, Jessica S. 2017. "Inequality frames: How teachers inhabit color-blind ideology." *Sociology of Education* 90(4): 315-332.

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Espiritu, Yen L. 1997. *Asian American Women and Men: Labor, Laws and Love*. Thousand Oaks, CA: Sage Publications.

Gilmore, Ruth Wilson. 2022. Abolition Geography: Essays Towards Liberation. London, UK: Verso Books.

Gilmore, Ruth Wilson. 2007. *Golden Gulag: Prisons, Surplus, Crisis, and Opposition in Globalizing California*. Berkeley, CA: University of California Press.

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Hall, Stuart. 1978. *Policing the crisis: Mugging, the state and law and order*. Macmillan International Higher Education.

Lopez, Ian Haney. 2006. White by law: The legal construction of race. New York University Press.

Henry, Frances, Carl. E. James, Peter Li., Enakshi Dua, Audrey Kobayashi, Howard Ramos, and Malinda Smith. 2017. *The Equity Myth: Racialization and Indigeneity at Canadian Universities*. University of British Columbia Press.

Jean-Pierre, Johanne. 2021. "How African Nova Scotians envision culturally relevant and sustaining pedagogy as civic repair." *British Journal of Sociology of Education* 42(8): 1153-1171.

Jewell, Eva, Andrea Doucet, Jessica Falk, and Karen Hilston. 2022. "Looking after our own is what we do": Urban Ontario Indigenous perspectives on juggling paid work and unpaid care work for adult family members." *Wellbeing, Space & Society* 3: Article 100102.

Latty, Stephanie, Megan Scribe, Alena Peters, and Anthony Morgan. 2016. "Not enough human: At the scenes of Indigenous and Black dispossession." *Critical Ethnic Studies* 2(2): 129-158.

Milne, Emily, and Terry Wotherspoon. 2020. ""Alignment-Plus": Alignment with schooling requirements and cultural-bridging among indigenous middle-class parents." *British Journal of Sociology of Education* 41(1): 127-143.

Murphy, Michael Warren. 2021. "Notes toward an anticolonial environmental sociology of race." *Environmental Sociology* 7(2): 122-133.

Noble, Safiya. U. 2018. Algorithms of Oppression: How search engines reinforce racism. NYU Press.

Pager, Devah. 2003. "The mark of a criminal record." *American Journal of Sociology* 108(5): 355-380.

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Imperialism, nationalism and empire

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Whiteness and White supremacy

Banack, Clark. 2021. "Ethnography and political opinion: Identity, alienation and antiestablishmentarianism in rural Alberta." *Canadian Journal of Political Science* 54(1): 1-22.

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